

BETHLEHEM TOWNSHIP SCHOOL DISTRICT  
ETHEL HOPPOCK MIDDLE SCHOOL  
908-479-6336 option 5 (main office)

## New Student Registration Packet Instructions

*The following information will be required at the time of registration:*

1. Transfer Card from previous school
2. Official Birth Certificate (original with raised seal, we will make a copy)
3. Proof of Residency (copy of a tax bill, utility bill, etc. that indicates family's address)
4. Complete and Return the Attached Forms:
  - a. Family Record Form
  - b. Emergency Information Form
  - c. Chickenpox Form
  - d. Permission to Request Records Form
  - e. Health Information Forms

If all of the above requirements are not available at the time of registration, your child's registration will not be considered complete.

Please visit the nurse's web page for more important information and forms.

Please sign-in to the Genesis Parent Portal in order to complete important technology forms for your student once they are registered.

If you have any questions or concerns, please call the phone number listed above.

BETHLEHEM TOWNSHIP SCHOOL DISTRICT  
ETHEL HOPPOCK MIDDLE SCHOOL  
940 IRON BRIDGE ROAD  
ASBURY NJ 08802

Telephone (908) 479-6336

Fax – (908) 479-1021

\_\_\_\_\_ has/have entered our \_\_\_\_\_ grade(s)

as of \_\_\_\_\_. In order to better serve the needs of the pupil, we need the following records:

1. Official Administrative Record (identifying data, grade, level completed, grades, attendance records).
2. Health Records
3. Teacher Observations and Ratings
4. Standardized Achievement and Aptitude Test Scores
5. Diagnostic Evaluations (may include psychological evaluations, psychiatric Evaluations, learning evaluations, social history, etc.)
6. Other: (Specify) \_\_\_\_\_  
\_\_\_\_\_

Sincerely,

Mrs. Rainie Roncoroni  
Chief School Administrator/Principal

PERMISSION TO RELEASE INFORMATION

The above school records for \_\_\_\_\_ may be released to the Ethel Hoppock Middle School from:

School: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Guardian

**BETHLEHEM TOWNSHIP SCHOOL DISTRICT  
FAMILY RECORD FORM**

(PLEASE PRINT)

NAME OF STUDENT: \_\_\_\_\_ SEX: M \_\_\_\_\_ F \_\_\_\_\_ NICKNAME (IF ANY) \_\_\_\_\_  
LAST FIRST

DATE OF BIRTH: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_ TELEPHONE #: \_\_\_\_\_  
MONTH / DAY / YEAR (INDICATE IF UNLISTED)

MAILING ADDRESS: \_\_\_\_\_

PARENT CHILD IS LIVING WITH	LAST NAME (IF DIFFERENT)	LIVING	CITIZEN	OCCUPATION	BUSINESS ADDRESS	BUSINESS TELEPHONE #
FATHER						
MOTHER						
GUARDIAN (ONLY IF APPLICABLE)						

OTHER CHILDREN IN FAMILY: # OF BOYS OLDER? \_\_\_\_\_ YOUNGER \_\_\_\_\_  
 # OF GIRLS OLDER? \_\_\_\_\_ YOUNGER \_\_\_\_\_

MARITAL STATUS OF PARENTS (PLEASE CHECK ONE): MARRIED \_\_\_\_\_ SEPARATED \_\_\_\_\_ DIVORCED \_\_\_\_\_ REMARRIED \_\_\_\_\_

ETHNICITY (PLEASE CHOOSE ONE; THIS INFORMATION IS USED FOR STATE REPORTING PURPOSES ONLY):  
 \_\_\_\_\_ AMERICAN INDIAN / ALASKAN NATIVE \_\_\_\_\_ ASIAN / PACIFIC ISLANDER \_\_\_\_\_ BLACK -- NOT HISPANIC ORIGIN \_\_\_\_\_ HISPANIC \_\_\_\_\_ WHITE -- NOT HISPANIC ORIGIN

IS ENGLISH THE PRIMARY LANGUAGE SPOKEN IN THE HOME? YES \_\_\_\_\_ NO \_\_\_\_\_  
 (IF NO, INDICATE PRIMARY LANGUAGE): \_\_\_\_\_



**BETHLEHEM TOWNSHIP SCHOOL DISTRICT  
 ETHEL HOPPOCK MIDDLE SCHOOL  
EMERGENCY INFORMATION FORM**

STUDENT'S NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ TODAY'S DATE: \_\_\_\_\_  
Last First  
 GRADE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ SOC. SEC. # \_\_\_\_\_  
 \_\_\_\_\_ \*\* PHONE # \_\_\_\_\_

(Ethnic background for State funding use only - optional) - \_\_\_\_\_

WHERE PARENTS CAN BE REACHED IN AN EMERGENCY *(PLACE OF BUSINESS)*

MOTHER: \_\_\_\_\_ BUSINESS ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_  
Name

Email address: \_\_\_\_\_

FATHER: \_\_\_\_\_ BUSINESS ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_  
Name

Email address: \_\_\_\_\_

LIST TWO NEIGHBORS OR NEARBY RELATIVES WHO ARE AT HOME DURING THE DAY WHO WILL ASSUME THE TEMPORARY CARE OF YOUR CHILD IF YOU CANNOT BE REACHED IN CASE OF EMERGENCY.

1. NAME _____	2. NAME _____
ADDRESS _____	ADDRESS _____
RELATIONSHIP _____	RELATIONSHIP _____
PHONE # _____	PHONE # _____

\* In case of accident or serious injury, I request the school to contact me. If the school is unable to reach me, I hereby authorize the school to call the physician indicated below and to follow his instructions. If it is impossible to contact the physician, the school may make whatever arrangements are necessary for the health and safety of my child.

(SIGNATURE OF PARENT/GUARDIAN) \_\_\_\_\_

RECENT ILLNESSES/INJURIES: \_\_\_\_\_

ALLERGIES/BEE STINGS: \_\_\_\_\_

MEDICATIONS: \_\_\_\_\_

LATEST TETANUS IMMUNIZATION: \_\_\_\_\_

LOCAL PHYSICIAN'S NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

LOCAL DENTIST'S NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

HOSPITAL OF CHOICE: HUNTERDON MEDICAL CENTER \_\_\_\_\_ WARREN HOSPITAL \_\_\_\_\_

SIBLINGS:	NAME	AGE	SCHOOL CURRENTLY ATTENDING
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\*\*PLEASE INDICATE BY CHECKING THE BOX BELOW IF YOU DO NOT WANT YOUR ADDRESS/PHONE NUMBER RELEASED FOR PUBLICATION IN THE CLASS ROSTER. \*\*  \*\*

# BETHLEHEM TOWNSHIP SCHOOL DISTRICT

DATE \_\_\_\_\_

PAST HEALTH RECORD: TO BE COMPLETED BY PARENT/GUARDIAN

Child's Name (as it appears on birth certificate) \_\_\_\_\_  
LAST FIRST

Date of Birth \_\_\_\_\_ Sex: \_\_\_\_\_ Phone #: \_\_\_\_\_

1. Diseases (Give approximate year)

Asthma	_____	Mumps	_____
Bronchitis	_____	Pneumonia	_____
Chicken Pox	_____	Rheumatic Fever	_____
Eczema	_____	Scarlet Fever	_____
Measles	_____	Frequent Strep Infections	_____
	as documented by MD	Seizure disorder	_____
		Other	_____
Diabetes	_____		

2. Frequent:

Sore Throat	_____	Earache	_____
Headache	_____	Colds	_____
Earache	_____		

3. Pain: Joints \_\_\_\_\_ Other \_\_\_\_\_  
Muscular \_\_\_\_\_

4. High Fever: Age \_\_\_\_\_ Degree: \_\_\_\_\_

5. List any operations and age: \_\_\_\_\_  
\_\_\_\_\_

6. Serious accidents or injuries and ages: \_\_\_\_\_  
\_\_\_\_\_

7. Is your child on any medication on a regular basis? \_\_\_\_\_  
\_\_\_\_\_

8. List any known allergies that need special consideration: \_\_\_\_\_  
\_\_\_\_\_

9. Any indication of visual difficulty? \_\_\_\_\_  
\_\_\_\_\_

10. Any indication of hearing difficulty? \_\_\_\_\_  
\_\_\_\_\_

11 Does your child have :  
any additional comments: \_\_\_\_\_  
\_\_\_\_\_

Please return to the school health office

School Nurse

# BETHELHEM TOWNSHIP SCHOOLS

Ethel Hoppock Middle Middle School  
280 Asbury West Portal Rd.  
Asbury, New Jersey 08802  
908 479-6336 (Phone) 908 479-1021 (Fax)

Dear Parents/Guardians:

This is to inform you that the New Jersey Department of Health and Senior Services (DHSS) has recently revised the administrative rules with substantive changes to include the requirement of new vaccines for students attending sixth grade in September of 2008. The amended regulations state the following:

Every child born on or after January 1, 1997 and entering grade six on or after September 1, 2008 shall have received one (1) dose of Tdap (Tetanus, diphtheria, acellular pertussis) given no earlier than the 10<sup>th</sup> birthday.

Children entering or attending grade six on or after September 1, 2008 who received a Td booster dose less than five (5) years prior to entry or attendance shall not be required to receive a Tdap dose until five (5) years have elapsed from the last DTP/Dtap or Td dose.

Every child born on or after January 1, 2007 and entering or attending grade six on or after September 1, 2008 shall have received one (1) dose of a meningococcal-containing vaccine, such as the medically-preferred meningococcal conjugate vaccine.

Students must provide documentation of these immunizations from their Primary Care Provider by the beginning of school in September of 2008. Therefore, we are requesting that your Primary Care Provider complete the form below and return to the Ethel Hoppock Middle School at your earliest convenience.

If you have any questions regarding these new requirements, please feel free to contact me at 908 479-6336 ext. 2225. Thank you for your cooperation in this matter.

Sincerely,

School Nurse

Student Name: \_\_\_\_\_

Date: \_\_\_\_\_

Teacher: \_\_\_\_\_

Age: \_\_\_\_\_

The above-named student has received:

1. The Tdap booster on \_\_\_\_\_  
Month/Day/Year

2. The Meningococcal vaccine on \_\_\_\_\_  
Month/Day/Year

Signature of Primary Care Provider

Print or Stamp of Primary Care Provider

*Please return to the school nurse*

Bethlehem Township Board of Education  
Ethel Hoppock Middle School  
Health Office

If your child has had the chickenpox, please fill out the following information:

This is to verify \_\_\_\_\_ has had the Varicella  
(Name of Student)

Virus (Chickenpox) on or about \_\_\_\_\_ and does not need the  
(Month/Day/Year)

vaccine.

\_\_\_\_\_  
Parent signature

\_\_\_\_\_  
Date

Please return this form to the Health Office.



BETHLEHEM TOWNSHIP SCHOOL DISTRICT  
Ethel Hoppock Middle School  
Asbury, NJ 08802

HEALTH ALERT LIST

Privacy practice prohibits generating a list for all staff regarding your students' health issues but it is important that you complete the form below and list any health issues as follow:

- A. Major health issues: (those which are life threatening)  
such as food allergies & bee sting allergies with a systemic reaction, seizure disorders, Diabetes, Asthma, etc.
- B. Minor Health issues: (those not life threatening ) such as hearing/vision deficits that require preferential seating arrangements, orthopedic problems, bladder disorders, allergies, etc.
- C. Medication (those that are administered daily and/as needed).  
Forms for medications that require administration during school hours are available from the health office. All medications administered in school require written parental permission and a physician order.

It is important that we have up to date health information on your child. It is advised that when your student has a physical exam with their physician that a copy be added to their health record.

Please do not hesitate to notify the health office whenever there is a change in your child's health status.

Name \_\_\_\_\_ Grade \_\_\_\_\_ Date \_\_\_\_\_

PLEASE LIST:

- A. Major health issues:
- B. Minor health issues:
- C. Medication:

Please contact the nurse to discuss information you wish to be shared with additional staff.

Parent /Guardian

Signature \_\_\_\_\_

# Ethel Hoppock School

Health Office

280 Asbury/West Portal Rd.

Asbury, NJ 08802

(908)479-6336 Fax (908)479-1021

## Over-the-Counter Medication Administration

### Parent Permission

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

I give the School Nurse permission to administer the following medications to my child when needed. Please write YES or NO in each space. If your child is allergic to either medication, please write this in as well.

\_\_\_\_\_ Acetaminophen (generic Tylenol) dose by weight.

\_\_\_\_\_ Ibuprofen (generic Motrin/Advil) dose by weight.

\*\*\*If medication is used in excess, a request will be sent home to have the student visit their family physician.

If your child requires additional over-the-counter medication while in school, please list below.

State law requires a physician's order and the parent permission form be completed. This must include reason for medication; dosage; frequency; & side effects.

The parent/ guardian must provide medication in the original container.

\_\_\_\_\_ Other \_\_\_\_\_  
List medication here

\_\_\_\_\_ Physician's Note Attached

I will advise the school nurse if, for any reason, my child should not be taking any of these medications in the future.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Bethlehem Township



# PTA

*Fostering cooperation and communication between the school, home, and community in order to best meet the needs of the students of Bethlehem Township*

Dear Families,

The Bethlehem Township PTA would like to welcome you to the Bethlehem Township School District. Our goal as a PTA is to work with the school community to enhance the educational experiences of our children by providing cultural and social events throughout the year.

In order for us to send you information about the BTPTA, we will need you to fill out the following information and return it through either backpack mail (send it to school with your student and it will get to the PTA mailbox) or USPS.

Backpack mail: PTA Conley Mailbox  
USPS address: BTPTA, 940 Iron Bridge Road, Asbury, NJ 08802

Thank you for taking the time to provide us with this information.

Sincerely,  
The BTPTA

Family Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone # \_\_\_\_\_

I do not wish to be published in the Bethlehem Township School Directory.  
Your information will not be shared with anyone outside the Bethlehem Township School District.

### Child(ren) Information:

Name	Birthdate	Grade	Teacher

### Parent/Guardian Information

	Parent/Guardian	Parent/Guardian
Name:		
Cell #:		
Email:		